



# BROMSBERROW PARISH COUNCIL

To all Members of the Council, you are hereby summoned to attend a meeting of Bromsberrow Parish Council for the purpose of transacting the following business. D Mills Clerk to the Council (See note 1 below)

## Agenda Parish Council meeting

7.00pm on Tuesday 28<sup>th</sup> November 2023 at Bromsberrow Village Hall

1. **Welcome and Apologies**
2. **Declaration of interests** (see note 1 below)
3. **To approve minutes of meeting 26<sup>th</sup> September 2023**
4. **Matters arising:**
5. **County Council and District Council reports update**
6. **Planning** – Cllr Launder and Nick Bainton GCC Senior Planning Officer  
Update on the Quarries ROMP and future actions (26 minutes)\*
  - a. Introduction – (6 minutes)
  - b. General clarifications requested
  - c. Compliance
  - d. ROMP
  - e. Closing Remarks (6 minutes)
7. **Discussion items**
  - a. War memorial - two statues project conclusion - Cllr Stephens
  - b. NextDoor – online neighbourhood network setup – Cllr Neville\*
  - c. School/Albright Lane parking development update – Cllr Shayle & Cllr Neville
  - d. Litter picking update and dog waste bins - Cllr Shayle
  - e. Footpaths – Cllr Shayle
  - f. Playgrounds in Bromsberrow and Bromsberrow Heath – Cllr Shayle
  - g. Malvern Hills donation
8. **Parish council business** - Clerk
  - a. Current year 2023/24 Accounts update\*
  - b. Payments in November/December to be approved\*
  - c. Clerk Remuneration and 2023/24 Pay award\*
  - d. Budget Projection and recommendation for 2024/25 Precept\*
9. **AOB**
10. **Public participation** (see note 2 below)
11. **Date of meetings 2023-24**  
Tuesday 23<sup>rd</sup> January 2023  
Tuesday 26<sup>th</sup> March 2023

### Please note:

1. Councillors are reminded of the need to declare any undisclosed interests to items on the agenda and their nature. (Councillors, upon the declaration, may abstain, remain, take part, vote or not vote on the specific topic/s in the meeting as agreed by Council at this meeting.)
2. Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. The period of time, which is at the Chairman's discretion, for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than three minutes. Questions/comments shall be directed to the Chairman.
3. Items with \* have briefing papers for Councillors issued with the Agenda.