

## **BROMSBERROW PARISH COUNCIL**

**To all Members of the Council,** you are hereby summoned to attend a meeting of Bromsberrow Parish Council for the purpose of transacting the following business. D Mills Clerk to the Council (See note 1 below)

## **Agenda Parish Council meeting**

## 7.00pm on Tuesday 30th January 2024 at Bromsberrow Village Hall

- 1. Welcome and Apologies
- 2. Declaration of interests (see note 1 below)
- 3. To approve minutes of the last meetings
  - a. 28<sup>th</sup> November 2023
  - b. 9th January 2024
- 4. Matters arising:
- 5. County Council and District Council reports update
- 6. Discussion items
  - a. Playground project feasibility study plans Cllr Shayle
  - b. Noticeboard Build back better bid Clerk\*
  - c. Grit bin and Snow warden coordination Cllr Stephens
  - d. Annual Parish Meeting workshop
- 7. Parish council business Clerk
  - a. Current year 2023/24 Accounts update\*
  - b. Payments in February 2024 to be approved\*
  - c. Biodiversity Policy for consideration.\*
  - d. BPC Risk Management Strategy to be updated.\*
  - e. Plans for Clerk handover sign off including Bank account access application.
- 8. Planning
  - a. Land Grab letter to owner for consideration\*
  - b. Cllr Launders update on the Quarries ROMP
- 9. AOB
- 10. Public participation (see note 2 below)
- 11. Date of meetings 2023-24

Tuesday 26th March 2023

Tuesday 28th May 2024

Tuesday 30th July 2024

Tuesday 24th September 2024

Tuesday 26th November 2024

## Please note:

- 1. Councillors are reminded of the need to declare any undisclosed interests to items on the agenda and their nature. (Councillors, upon the declaration, may abstain, remain, take part, vote or not vote on the specific topic/s in the meeting as agreed by Council at this meeting.)
- 2. Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. The period of time, which is at the Chairman's discretion, for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than three minutes. Questions/comments shall be directed to the Chairman.
- 3. Items with \* have briefing papers for Councillors issued with the Agenda.